

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Jeff Sachse
7653 Kingsley Dr.
Denham Springs, LA
70706

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Justice of the Peace
Ward 1, Livingston
Parish

OFFICE USE ONLY

Amend

30P

#14006706

3. Date of Primary

November 4, 2014

This report covers from 9-26-14 through 10-15-14

4. Type of Report:

- ☐ 180th day prior to primary ☐ 40th day after general
☐ 90th day prior to primary ☐ Annual (future election)
☐ 30th day prior to primary ☐ Supplemental (past election)
☐ 10th day prior to primary
☐ 10th day prior to general ☒ Amendment to prior report

5. FINAL REPORT IF:

- ☐ Withdrawn ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Whitney Bank
34830 Hwy 16
Denham Springs, LA 70706

7. Full Name and Address of Treasurer

Kimberly R. Forman
34202 Fountain View Dr
Walker, LA 70785

Missing numbered pages were
lost and had no information
on them.

9. Name of Person Preparing Report

Jeff Sachse

Daytime Telephone

225 667-1500

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 24th day of October, 2014

Signature of Candidate/Chairperson

(To be signed by Chairperson only if report by principal campaign committee)

667-1500
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

AMENDMENT

14006706

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Jeff Sachse
7653 Kingsley Dr.
DENHAM Springs, LA. 70706

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Justice of the Peace
Ward 1, Livingston Parish

OFFICE USE ONLY

11/14

30-P
10/6

RTF 9/19



14006706

3. Date of Primary November 4, 2014

This report covers from 8-20-14 through 9-25-14

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
XX ____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

Missing numbered pages were blank and had no information on them.

5. FINAL REPORT if:

____ Withdrawn
____ Filed after the election AND all loans and debts paid
____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Whitney Bank
34830 Hwy 16
Denham Springs, LA. 70706

7. Full Name and Address of Treasurer

Kimberly R. Forman
34202 Fountain View Dr
Walker, LA. 70785

9. Name of Person Preparing Report Jeff Sachse
Daytime Telephone (225) 667-1500

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 6th day of October 2014

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

667-1500
(225) 413-3448
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Committee to re-elect
Jeff Sachse

P.O. Box 33
Watson, LA. 70786

Signature of Treasurer

(504) 559-6205
Daytime Telephone

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1,300.00
2. In-kind Contributions (Schedule A-2)	N/A
3. Campaign paraphernalia sales of \$25 or less	N/A
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	1,300.00
5. Other Receipts (Schedule A-3)	N/A
6. Loans Received (Schedule B)	1,380.68
7. Loan Repayments Received (Schedule D)	N/A
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	2,680.68

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	2,537.92
10. Other Disbursements (Schedule E-2)	N/A
11. Loan Repayments Made (Schedule B)	N/A
12. Funds Loaned (Schedule D)	N/A
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	2,537.92

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	00.00
15. <i>Plus</i> total receipts this period (Line 8 above)	2,680.68
16. <i>Less</i> total disbursements this period (Line 13 above)	2,537.92
17. <i>Less</i> in-kind contributions (Line 2 above)	N/A
18. Funds on hand at close of reporting period	142.76

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	00.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	142.76

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	1,380.68
22. Contributions received from political committees (From Schedules A-1 and A-2)	N/A
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	N/A
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	N/A
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	N/A

NOTICE

The personal use of campaign funds is prohibited. The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s) b. Amount(s)		3. Total this Election
Donald Vaughn 8041 Cecil Dr. #1 Denham Springs, LA. 70706 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8-20-14	100.00	200.00
WARP SPEED, INC DBA Piggy Payday Loans P.O. Box 808 Walker, LA. 70785 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-4-14	100.00	100.00
Live Oak Legal Services, Inc. 9413 Springfield Rd Denham Springs, LA. 70706 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-4-14	200.00	200.00
Brett Harris 8828 Wyeth Dr. Denham Springs, LA. 70706 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-10-14	100.00	100.00
Calvin L. Blount 35241 Bend Rd. Denham Springs, LA. 70706 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-10-14	100.00	100.00
Cornerstone Custom Cabinets, Inc 29532 W. Karen Street Denham Springs, LA. 70726 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-11-14	100.00	100.00
Sherman Q. Mack, Attorney at Law 18983 Florida Blvd Albany, LA. 70711 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-19-14	500.00	500.00
4. SUBTOTAL (this page)	1,200.00	N/A	
5. TOTAL (complete only on last page of this schedule)		N/A	
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____			

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
Donald Vaughn 8041 Cecil Dr. #1 Denham Springs, LA. 70706 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-25-14	100.00	200.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)	100.00	N/A	
5. TOTAL (complete only on last page of this schedule)	1,300.00	N/A	
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____			

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender Jeff Sachse 7653 Kingsley Dr Denham Springs, LA. 70706	2. a. Date* 8-21-14 b. Interest rate n/a % (a.p.r.) c. Amount borrowed* \$ 265.96 d. Balance due \$ 265.96 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$
---	---

3. Endorsers/Guarantors N/A	4. Repayments this period		
	Date	Principal	Interest
	N/A	N/A	N/A

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender Jeff Sachse 7653 Kingsley Dr Denham Springs, LA. 70706	2. a. Date* 8-26-14 b. Interest rate N/A % (a.p.r.) c. Amount borrowed* \$ 59.95 d. Balance due \$ 59.95 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$
---	---

3. Endorsers/Guarantors N/A	4. Repayments this period		
	Date	Principal	Interest
	N/A	N/A	N/A

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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1. Name and address of lender Jeff Sachse 7653 Kingsley Dr Demham Springs, LA. 70706	2. a. Date* <u>9-11-14</u> b. Interest rate <u>N/A</u> <small>%(a.p.r.)</small> c. Amount borrowed* \$ <u>59.95</u> d. Balance due. \$ <u>59.95</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____
--	---

3. Endorsers/Guarantors N/A	4. Repayments this period <table border="1"> <thead> <tr> <th>Date</th> <th>Principal</th> <th>Interest</th> </tr> </thead> <tbody> <tr> <td>N/A</td> <td>N/A</td> <td>N/A</td> </tr> </tbody> </table>			Date	Principal	Interest	N/A	N/A	N/A
Date	Principal	Interest							
N/A	N/A	N/A							

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender Jeff Sachse 7653 Kingsley Dr Denham Springs, LA. 70706	2. a. Date* <u>9-6-14</u> b. Interest rate <u>N/A</u> <small>%(a.p.r.)</small> c. Amount borrowed* \$ <u>300.00</u> d. Balance due. \$ <u>300.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____
--	--

3. Endorsers/Guarantors N/A	4. Repayments this period <table border="1"> <thead> <tr> <th>Date</th> <th>Principal</th> <th>Interest</th> </tr> </thead> <tbody> <tr> <td>N/A</td> <td>N/A</td> <td>N/A</td> </tr> </tbody> </table>			Date	Principal	Interest	N/A	N/A	N/A
Date	Principal	Interest							
N/A	N/A	N/A							

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender Jeff Sachse 7653 Kingsley Dr Denham Springs, LA. 70706	2. a. Date* 9-8-14	b. Interest rate N/A %(a.p.r.)
	c. Amount borrowed* \$ 68.12	
	d. Balance due. \$ 68.12	
	*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$	

3. Endorsers/Guarantors N/A	4. Repayments this period		
	Date	Principal	Interest
	N/A	N/A	N/A

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender Jeff Sachse 7653 Kingsley Dr Denham Springs, LA. 70706	2. a. Date* 9-23-14	b. Interest rate N/A %(a.p.r.)
	c. Amount borrowed* \$ 42.38	
	d. Balance due. \$ 42.38	
	*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$	

3. Endorsers/Guarantors N/A	4. Repayments this period		
	Date	Principal	Interest
	N/A	N/A	N/A

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

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SCHEDULE B: LOANS RECEIVED

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1. Name and address of lender Jeff Sachse 7653 Kingsley Dr Denham Springs, LA. 70706	2. a. Date* <u>9-24-14</u> b. Interest rate <u>N/A</u> % (a.p.r.) c. Amount borrowed* \$ <u>21.19</u> d. Balance due. \$ <u>21.19</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____
--	---

3. Endorsers/Guarantors N/A	4. Repayments this period		
	Date	Principal	Interest
	N/A	N/A	N/A

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender Jeff Sachse 7653 Kingsley Dr Denham Springs, LA. 70706	2. a. Date* <u>9-22-14</u> b. Interest rate <u>N/A</u> % (a.p.r.) c. Amount borrowed* \$ <u>13.13</u> d. Balance due. \$ <u>13.13</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____
--	---

3. Endorsers/Guarantors N/A	4. Repayments this period		
	Date	Principal	Interest
	N/A	N/A	N/A

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender Jeff Sachse 7653 Kingsley Dr Denham Springs, LA. 70706	<table style="width: 100%;"> <tr> <td style="width: 50%;">2. a. Date* <u>8-20-14</u></td> <td style="width: 50%;">b. Interest rate <u>N/A</u> %(a.p.r.)</td> </tr> <tr> <td colspan="2">c. Amount borrowed* \$ <u>150.00</u></td> </tr> <tr> <td colspan="2">d. Balance due \$ <u>150.00</u></td> </tr> </table> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small></p>	2. a. Date* <u>8-20-14</u>	b. Interest rate <u>N/A</u> %(a.p.r.)	c. Amount borrowed* \$ <u>150.00</u>		d. Balance due \$ <u>150.00</u>	
2. a. Date* <u>8-20-14</u>	b. Interest rate <u>N/A</u> %(a.p.r.)						
c. Amount borrowed* \$ <u>150.00</u>							
d. Balance due \$ <u>150.00</u>							

3. Endorsers/Guarantors N/A	<table style="width: 100%;"> <tr> <th colspan="3" style="text-align: left; padding: 5px;">4. Repayments this period</th> </tr> <tr> <th style="width: 33%; text-align: center; padding: 5px;">Date</th> <th style="width: 33%; text-align: center; padding: 5px;">Principal</th> <th style="width: 33%; text-align: center; padding: 5px;">Interest</th> </tr> <tr> <td style="height: 150px; vertical-align: middle; text-align: center; padding: 5px;">N/A</td> <td style="height: 150px; vertical-align: middle; text-align: center; padding: 5px;">N/A</td> <td style="height: 150px; vertical-align: middle; text-align: center; padding: 5px;">N/A</td> </tr> </table>	4. Repayments this period			Date	Principal	Interest	N/A	N/A	N/A
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Date	Principal	Interest								
N/A	N/A	N/A								

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

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1. Name and address of lender Jeff Sachse 7653 Kingsley Dr Denham Springs, LA. 70706	<table style="width: 100%;"> <tr> <td style="width: 50%;">2. a. Date* <u>9-9-14</u></td> <td style="width: 50%;">b. Interest rate <u>N/A</u> %(a.p.r.)</td> </tr> <tr> <td colspan="2">c. Amount borrowed* \$ <u>400.00</u></td> </tr> <tr> <td colspan="2">d. Balance due \$ <u>400.00</u></td> </tr> </table> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small></p>	2. a. Date* <u>9-9-14</u>	b. Interest rate <u>N/A</u> %(a.p.r.)	c. Amount borrowed* \$ <u>400.00</u>		d. Balance due \$ <u>400.00</u>	
2. a. Date* <u>9-9-14</u>	b. Interest rate <u>N/A</u> %(a.p.r.)						
c. Amount borrowed* \$ <u>400.00</u>							
d. Balance due \$ <u>400.00</u>							

3. Endorsers/Guarantors N/A	<table style="width: 100%;"> <tr> <th colspan="3" style="text-align: left; padding: 5px;">4. Repayments this period</th> </tr> <tr> <th style="width: 33%; text-align: center; padding: 5px;">Date</th> <th style="width: 33%; text-align: center; padding: 5px;">Principal</th> <th style="width: 33%; text-align: center; padding: 5px;">Interest</th> </tr> <tr> <td style="height: 150px; vertical-align: middle; text-align: center; padding: 5px;">N/A</td> <td style="height: 150px; vertical-align: middle; text-align: center; padding: 5px;">N/A</td> <td style="height: 150px; vertical-align: middle; text-align: center; padding: 5px;">N/A</td> </tr> </table>	4. Repayments this period			Date	Principal	Interest	N/A	N/A	N/A
4. Repayments this period										
Date	Principal	Interest								
N/A	N/A	N/A								

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Campaign Finance Post Office Box 4368 Baton Rouge, LA. 70821	8-29-14	Statement of Or Orgnization Filing Fee	100.00
Wholesale Signs 11386 Darryl Dr. Baton Rouge, LA. 70815	8-21-14	Art work/set up for signs & Signs	265.96
Wholesale Signs 11386 Darryl Dr. Baton Rouge, LA. 70815	8-26-14	Galvanized sign stakes	59.95
Wholesale Signs 11386 Darryl Dr. Baton Rouge, LA. 70815	9-4-14	Signs	238.71
Wholesale Signs 11386 Darryl Dr. Baton Rouge, LA. 70815	9-11-14	Galvanized sign stakes	59.95
Wholesale Signs 11386 Darryl Dr. Baton Rouge, LA. 70815	9-22-14	Signs	238.71
Marketing Solutions, LLC P.O. Box 1727 Walker, LA. 70785	9-6-14	Livingston Alive Magazine Ad	300.00
Kennedy Signs LLC 100 East Chestnut St Amite, LA. 70422	9-9-14	Art & Layout work and Political signs	483.44
3. SUBTOTAL (optional)			1,746.72
4. TOTAL (optional - complete only on last page of this schedule)			

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		c. Amount(s)
	a. Date(s)	b. Purpose(s)	
Five Star Printing 533 Florida Ave. SW Denham Springs, LA. 70726	9-15-14	Political Push Cards	246.38
The Home Depot 2255 Home Depot Dr Denham Springs, LA. 70726	9-8-14	Steel sign post and Plastic Cable Ties	68.12
The Home Depot 2255 Home Depot Dr Denham Springs, LA. 70726	9-23-14	Steel Sign Post	42.38
The Home Depot 2255 Home Depot Dr Denham Springs, LA. 70726	9-24-14	Steel Sign Post	21.19
Watson Auto & Hardware 34972 Old Hwy 16 Denham Springs, LA. 70706	9-22-14	Plastic Cable Ties	13.13
Livingston Parish Republican Women 12562 N. Lake Shore Dr. Walker, LA. 70785	9-12-14	Sponsored a shooting station at the Sporting Clay Shoot held at Riverside Sporting Clays	250.00
Livingston Parish Clerk of Court P.O. Box 1150 Livingston, LA. 70754	8-20-14	Notice of Candidacy (Qualifying Fee)	150.00
3. SUBTOTAL (optional)			791.20
4. TOTAL (optional - complete only on last page of this schedule)			2,537.92

← FAILED TO PUT ADDRESS ON 30-P REPORT PREVIOUSLY FILED

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		c. Amount(s)
	a. Date(s)	b. Purpose(s)	
Five Star Printing 533 Florida Ave. SW Denham Springs, LA. 70726	9-15-14	Political Push Cards	246.38
The Home Depot 2255 Home Depot Dr Denham Springs, LA. 70726	9-8-14	Steel sign post and Plastic Cable Ties	68.12
The Home Depot 2255 Home Depot Dr Denham Springs, LA. 70726	9-23-14	Steel Sign Post	42.38
The Home Depot 2255 Home Depot Dr Denham Springs, LA. 70726	9-24-14	Steel Sign Post	21.19
Watson Auto & Hardware	9-22-14	Plastic Cable Ties	13.13
Livingston Parish Republican Women 12562 N.Lake Shore Dr. Walker, LA. 70785	9-12-14	Sponsored a shooting station at the Sporting Clay Shoot held at Riverside Sporting Clays	250.00
Livingston Parish Clerk of Court P.O. Box 1150 Livingston, LA. 70754	8-20-14	Notice of Candidacy (Qualifying Fee)	150.00
3. SUBTOTAL (optional)			791.20
4. TOTAL (optional - complete only on last page of this schedule)			2,537.92